

# **Holy Spirit Lutheran Church**

**Holy Trinity Sunday**

**June 15, 2025**

**Vicar Tom Kaye**

A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

Church Office 410-795-6333

HSLC Website--[www.hslceldersburgmd.org](http://www.hslceldersburgmd.org)



***We extend the warmest welcome*** to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

***Holy Communion is open to all.*** In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

## PRELUDE

## ANNOUNCEMENTS

## LIGHTING OF THE CANDLES

*Let us prepare our hearts and minds for worship.*

## CONFESSION AND FORGIVENESS

*Please rise, in body or spirit.*

P: The Spirit of God hovered over the face of the waters,

**C: And the voice of God spoke from a burning bush,**

P: Jesus breathed peace on the disciples,

**C: And the Spirit of God, like tongues of fire, rested on all who gathered.**

P: So God's Holy Spirit moves among us this day as we gather In the name of the Holy Trinity, the Father, the ✠ Son, and the Holy Spirit.

**C: Amen.**

P: As the Spirit moves among us, let us confess our sin in the presence of God and one another  
*(We pause for reflection)*

P: Sometimes we are like those disciples so long ago:

**C: Huddled in fear of what others will think, of what others will do, of what God will do.**

P: Sometimes we are like passive bystanders.

**C: Making fun of what we do not understand. Tearing down what is sacred to another.  
Waiting until we are sure it's okay.**

P: Always God is with us.

**C: Nudging us like a gentle breeze. Stirring us with flames of hope. Speaking to us with words engraved in our hearts.**

P: Sisters and brothers in Christ, God's Spirit did not leave us after that first Pentecost. The Holy Spirit is still with us, empowering us to know and proclaim mercy, grace, forgiveness, and service. Through Christ, empowered by the Holy Spirit, we proclaim the Good News: Alleluia, Christ is Risen!

**C: Christ is Risen indeed, alleluia!**

P: Alleluia, we are forgiven!

**C: We are forgiven, indeed! alleluia!**

**GATHERING HYMN: *Come Thou Almighty King*—LBW (Green) – 522**

## Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, gird on thy might - y sword;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all glo - ri - ous, o'er all vic -  
 our prayer at - tend, Come and thy peo - ple bless, and give thy -  
 in this glad hour! Thou, who al - might - y art, now rule in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

### GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

### HYMN OF PRAISE

## Glory to God, Glory in the Highest

**Leader**  
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

**All**  
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

**Leader** **All**  
 To God be glo - ry for - ev - er! To God be glo - ry for - ev - er!

**Leader** **Leader**  
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

## PRAYER OF THE DAY

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*

## FIRST READING: Proverbs 8:1-4, 22-31

<sup>1</sup> Does not wisdom call, and does not understanding raise her voice?<sup>2</sup> On the heights, beside the way, at the crossroads she takes her stand;<sup>3</sup> beside the gates in front of the town, at the entrance of the portals she cries out:

<sup>4</sup> "To you, O people, I call, and my cry is to all that live. <sup>22</sup> The LORD created me at the beginning of his work, the first of his acts of long ago. <sup>3</sup> Ages ago I was set up, at the first, before the beginning of the earth.<sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought forth—<sup>26</sup> when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup> When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup> then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup> rejoicing in his inhabited world and delighting in the human race."

L: The word of the Lord.

**C: Thanks be to God.**

## PSALM 8

<sup>1</sup> O LORD our Lord, how majestic is your name in all the earth!

<sup>2</sup> **You whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup> When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup> **what are mere mortals that you should be mindful of them, human beings that you should care for them?**

<sup>5</sup> Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup> **You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup> all flocks and cattle, even the wild beasts of the field,

<sup>8</sup> the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

<sup>9</sup> O LORD our Lord, how majestic is your name in all the earth!

## **SECOND READING: Romans 5:1-5**

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L: The word of the Lord.

**C: Thanks be to God.**

## **GOSPEL ACCLAMATION- WOV (Blue Book)- 612**

Halle, Halle, Hallelujah



## **GOSPEL: John 16:12-15**

**P:** The Holy Gospel according to St. John, the sixteenth chapter.

**C: Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**P:** The Gospel of the Lord

**C: Praise to you, O Christ.**

## CHILDREN'S MESSAGE

## SERMON

### HYMN OF THE DAY: *Come Join the Dance of the Trinity – ELW (Red) – 412*

*Please rise, in body or spirit, as we lift our hearts and voices together in song.*

#### Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953  
Music: KINGSFOLD, English folk tune  
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## NICENE CREED

A: Let us confess our faith in the words of the Nicene Creed,

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and**

his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

A: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

A: Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. God of grace,

**C: Hear our prayer.**

A: Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace,

**C: Hear our prayer.**

A: Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. God of grace,

**C: Hear our prayer.**

A: Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick (*especially*). God of grace,

**C: Hear our prayer.**

A: Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

A: Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you. God of grace,

**C: Hear our prayer.**

A: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**C: Amen.**

## **PASSING THE PEACE**

**P:** The Peace of the Lord be with you always!

**C: And also, with you.**

**P:** Let us share a sign of peace with one another.

## OFFERING

*Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, [hslceldersburgmd.org/give](https://hslceldersburgmd.org/give). We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in our ministry. Please rise, in body or spirit.*

## OFFERTORY HYMN

**We lift our voices, we lift our hands, we lift our lives up to You: We are an offering.  
Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering; we are an offering.**

## OFFERING PRAYER

**P:** Let us pray together. Risen One,

**C:** You have gathered us around your table of grace along with these gifts we bring.  
Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

## THE GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** And also with you.

**P:** Lift up your hearts.

**C:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

## PREFACE

**P:** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal  
glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord,  
 Lord God of pow'r and might, heav-en and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed, bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

#### **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

P: You formed the earth from chaos; you encircled the globe with air;  
 you created fire for warmth and light; you nourish the lands with water.  
 You molded us in your image, and with mercy higher than the mountains,  
 with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

P: That also we, estranged and dying, might be adopted to live in your Spirit, you called to us  
 through the life and death of Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of  
 sin. Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your  
 Holy Spirit, whose breath revives us for life, whose fire rouses us to love.  
 Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit,  
 that we may be a living tree, sharing your bounty with all the world.

**C: Amen. Come, Holy Spirit.**

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

**C: Amen.**

### THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

**C: Amen.**

*Please be seated.*

### COMMUNION HYMN

Lamb of God

MASS OF GLORY  
BOB HURD

Lamb of God, you take a-way the sins of the world,

1, 2  
have mer - cy on us; have mer - cy on us.

Final  
grant us peace; grant us peace.

*Please come forward at the direction of the ushers.*

### SONG DURING COMMUNION

*After all have communed, please rise, in body or spirit.*

### COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

**C: Amen.**

## POST-COMMUNION PRAYER

A: Let us pray,

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

## BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

## SENDING HYMN: *Holy, Holy, Holy, Lord God Almighty – LBW (Green) - 165, vs. 1, 3, 4*

### Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty,  
God in three Per - sons, bless - ed Trin - i - ty!

## DISMISSAL

P: Alleluia, Christ is risen!

C: He is risen indeed, Alleluia!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

***“We all serve as ministers in the mission of the Church.”***

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**ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:**

Sunday (06/15) 9:30 am – Sunday Morning Worship w/Communion

Sunday (06/22) 9:30 am – Sunday Morning Worship w/Communion

**Please contact Vicar Tom** via email at [HSLC.pastor@comcast.net](mailto:HSLC.pastor@comcast.net) if you would like to meet, have any questions, or for any pastoral emergencies.

**Volunteers**

	<b><i>THIS WEEK (06-15-2025)</i></b>	<b><i>NEXT WEEK (06-15-2025)</i></b>
Greeters	Linda Larson Henry Kallemyn	TBD
Ushers	Cara Krol Lilly Kallemyn	Dave Larson
Acolyte	Abby Palmer	TBD
Assisting Minister	Krissy Kallemyn	Holly deBenedictis
Communion Assistant	Krissy Kallemyn	Holly deBenedictis
Lector	Laura Blum	Laura Blum
Altar Care	Lorraine Markosky	Linda Larson

# Holy, Holy, Holy

MASS OF GLORY  
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

The musical score is written on five staves in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san-na, ho-san-na, ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho -

## SUMMER SERVICE INFORMATION

From Vicar Tom: Here you'll find a copy of the new Sanctus, also called the "Holy, Holy, Holy," for next week's service. (June 22). We're going to try it out this week before service!

Next week, in this same spot, you'll find the new "Glory to God" for us to try before service. As a part of my internship, I was challenged to find a project which would engage the congregation in a way that would be helpful for the life of the church.

To this end, I prayed and discerned that revitalizing our Sunday Worship for the Summer season would not only fit well for my Internship project, but also serve the congregation's needs, as we seek new ways to engage in worship of our God. It is my hope and prayer that all of us will find these new musical pieces inspirational and engaging!

With all my love and prayers,  
Vicar Tom.