

Holy Spirit Lutheran Church

6th Sunday after Pentecost

July 20, 2025

Vicar Tom Kaye

A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

Church Office 410-795-6333

HSLC Website--www.hslceldersburgmd.org



We extend the warmest welcome to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

PRELUDE

ANNOUNCEMENTS

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

CONFESSION AND FORGIVENESS

Please rise, in body or spirit.

P: Blessed be the Holy Trinity, the Father, the ✠ Son, and the Holy Spirit.

C: Amen.

P: We live fractured lives, and God seeks not to punish us for those faults and fault lines, but to reconcile and restore us. Trusting in God's grace and mercy, let us confess our sin in the presence of God and one another.

(We pause for reflection)

P: Loving God,

C: Help us. When we have run away, when we have turned our backs on love, when we have sought immediate satisfaction and not long-term healing, help us.

P: Merciful God,

C: Forgive us. When we have been selfish, when we have been unkind, when we have closed our ears to the cries of others, forgive us.

P: Powerful God,

C: Heal us. When we are so broken we cannot move, when we don't know how to stem the bleeding of our wounds, when we are too ashamed to seek community, heal us.

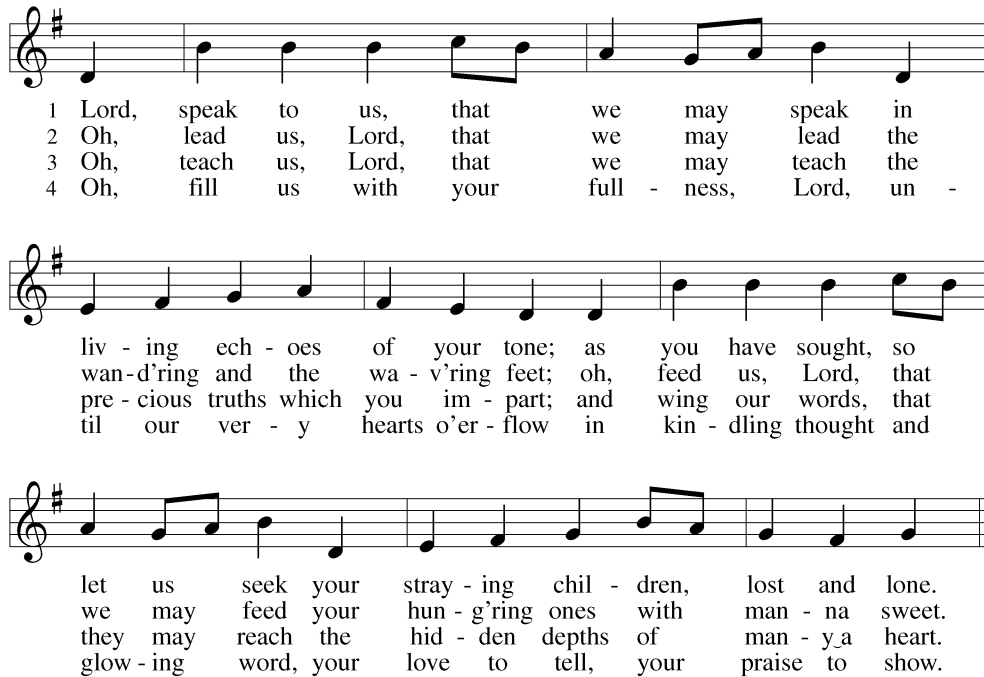
Give us the courage, the strength, and the hope to accept your grace and hear your call in Christ. Amen.

P: Sisters and brothers in Christ, to open our hearts to God is to risk vulnerability, judgment, and condemnation. But throughout the scriptures, we learn that God is merciful and just, slow to anger, and abounding in steadfast love. In Jesus Christ, we are ✠ forgiven, and freed to live as New Creations.

C: Amen.

GATHERING HYMN: *Lord Speak to Us that We May Speak* – LBW (Green) – 403

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

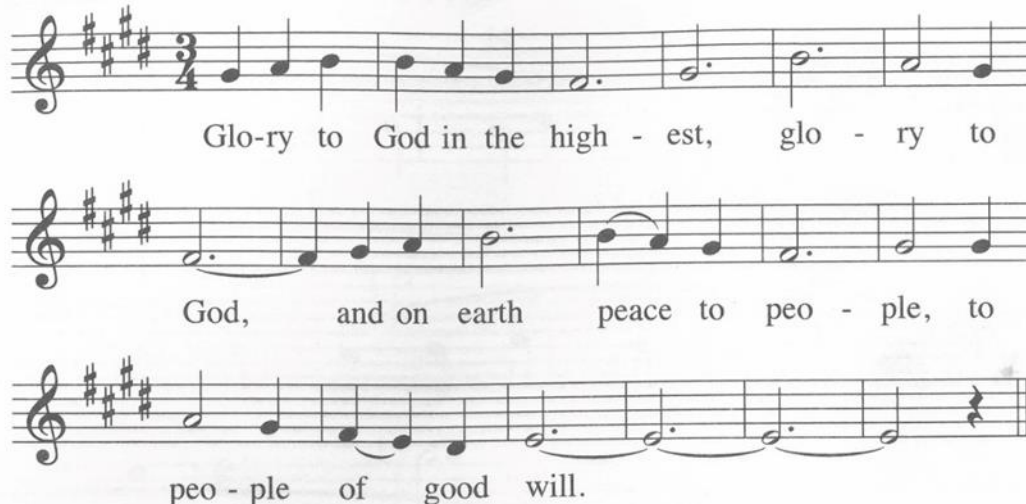
HYMN OF PRAISE

GLORY TO GOD

from *Mass of Light*

David Haas

Refrain



PRAYER OF THE DAY

P: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

FIRST READING: Genesis 18:1-10a

¹ The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L: The word of the Lord.

C: Thanks be to God.

PSALM 15

¹ LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right, who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

⁵ They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

SECOND READING: Colossians 1:15-28

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation,¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION- WOV (Blue Book)- 612

Halle, Halle, Hallelujah



GOSPEL: Luke 10:38-42

P: The Holy Gospel according to St. Luke, the tenth chapter.

C: Glory to you, O Lord.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P: The Gospel of the Lord

C: Praise to you, O Christ

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY: *Jesus the Very Thought of You* – LBW (Green) – 316

Please rise, in body or spirit, as we lift our hearts and voices together in song.

Jesus, the Very Thought of You



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

NICENE CREED

A: Let us confess our faith in the words of the Nicene Creed,

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

A: Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace,

C: Hear our prayer.

A: Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation. Bring healing to the earth with your words of life. God of grace,

C: Hear our prayer.

A: Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace,

C: Hear our prayer.

A: Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair (*especially*). Bring honor to any who experience slander and evil intent or are discredited by others. God of grace,

C: Hear our prayer.

A: Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

A: For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace,

C: Hear our prayer.

A: Trusting in your loving kindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in our ministry. Please rise, in body or spirit.

OFFERTORY HYMN

C: We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering; we are an offering.

OFFERING PRAYER

P: Let us pray together.

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

The musical score is written for a single voice part in treble clef, 3/4 time. It consists of five lines of music with lyrics underneath. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho -'.

Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav - en and earth are full of your

glo - ry. Ho - san-na, ho - san-na, ho - san - na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho -

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P: You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

P: That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.
Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

C: Amen.

Please be seated.

COMMUNION HYMN

Lamb of God

MASS OF GLORY
BOB HURD



Please come forward at the direction of the ushers.

SONG DURING COMMUNION

After all have communed, please rise, in body or spirit.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray, Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

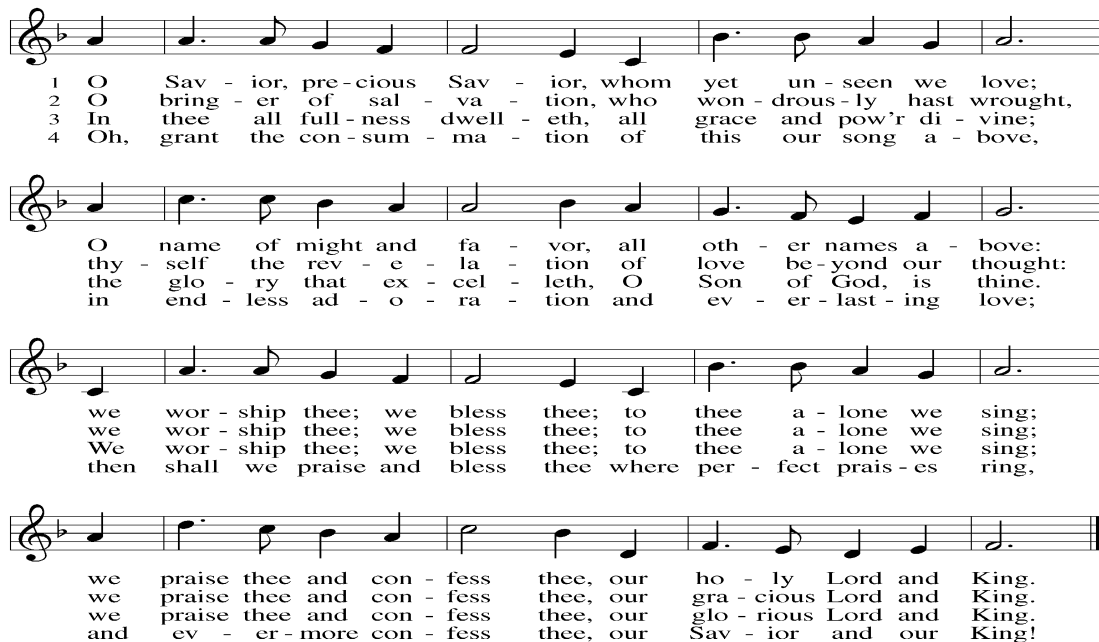
BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

SENDING HYMN: O Savior, Precious Savior - LBW (Green) - 514

O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,
 O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,
 we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879
 Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

DISMISSAL

A: Alleluia, Christ is risen!

C: He is risen indeed, Alleluia!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

"We all serve as ministers in the mission of the Church."

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ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (07/20) 9:30 am – Sunday Morning Worship w/Communion

July 07/21-25 6:00pm-8:00PM Vacation Bible School

Sunday (07/27) 9:30 am – Sunday Morning Worship w/Communion

Please contact Vicar Tom via email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Volunteers

	<i>THIS WEEK (07-20-2025)</i>	<i>NEXT WEEK (07-27-2025)</i>
Greeters	Linda L.	VBS Youth
Ushers	Mitch K. Dave L.	VBS Youth
Acolyte	Henry K.	VBS Youth
Assisting Minister	Krissy K.	VBS Youth
Communion Assistant	Krissy K.	VBS Youth
Lector	Lily K.	VBS Youth
Altar Care	Krissy K.	TBD

SUMMER SERVICE INFORMATION**From Vicar Tom:**

As of June 29, our service changes are complete! As a part of my internship, I was challenged to find a project which would engage the congregation in a way that would be helpful for the life of the church. To this end, I prayed and discerned that revitalizing our Sunday Worship for the Summer season would not only fit well for my internship project, but also serve the congregation's needs, as we seek new ways to engage in worship of our God. It is my hope and prayer that each of us will find in these new musical pieces; (Hymn of Praise, Holy, Holy, Holy, and Communion Hymn) room for a variety of worship expressions. From inspirational and joyful, to somber and contemplative. As we worship a little differently for this season, I invite your honest and constructive feedback!

With all my love and prayers,
Vicar Tom.

July 19, 2025

Dear Holy Spirit Member:

A Special Congregation Meeting – discussion and vote -- is being called for Holy Spirit Lutheran Church regarding your Council's recommendation to enter shared ministry with Shepherd of the Glen Lutheran Church (Glenwood, Howard County, MD), starting around September 1, 2025. This Special Congregation Meeting is being held in our sanctuary after our 9:30 a.m. worship service on Sunday, August 3, 2025. Executive Assistant to the Bishop, Rev. Robin Litton will be joining us.

Discussion will include:

- shared ministry specifics (explanation of Vicar Tom's shared time, financial obligations of Holy Spirit Lutheran Church and Shepherd of the Glen);
- necessary Sunday worship and Sunday School time changes.

Great things are happening at Holy Spirit and your commitment to attending this special church business meeting is key to maintaining positive momentum.

The Church Council looks forward to seeing you at the August 3rd Special Congregation Meeting.

Yours In Christ,

Nancy Bowman

Nancy Bowman, Council President