

Holy Spirit Lutheran Church

9th Sunday after Pentecost

August 10, 2025

Pastor Darrell Golnitz (Food For The Poor)

A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

Church Office 410-795-6333

HSLC Website--www.hslceldersburgmd.org



We extend the warmest welcome to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

TODAY: Food For The Poor does much more than feed the millions of individuals. We drill life-giving water for those who otherwise wouldn't have clean drinking water; we provide lifesaving medical care; we build homes for families without adequate shelter; we provide skills training and micro-enterprise opportunities that enable the poor to work; and we give children an education that will enable them to break free from the cycle of poverty that has ensnared generations. **Today,** Pr. Darrell D. Golnitz will deliver the Message: "Hesed"! **You** will be invited to participate in this ministry through a special offering.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup

from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

PRELUDE

ANNOUNCEMENTS

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

CONFESSION AND FORGIVENESS

Please rise, in body or spirit.

P: Blessed be the Holy Trinity, the Father, the ✠ Son, and the Holy Spirit.

C: Amen.

P: We live fractured lives, and God seeks not to punish us for those faults and fault lines, but to reconcile and restore us. Trusting in God's grace and mercy, let us confess our sin in the presence of God and one another.

(We pause for reflection)

P: Loving God,

C: Help us. When we have run away, when we have turned our backs on love, when we have sought immediate satisfaction and not long-term healing, help us.

P: Merciful God,

C: Forgive us. When we have been selfish, when we have been unkind, when we have closed our ears to the cries of others, forgive us.

P: Powerful God,

C: Heal us. When we are so broken we cannot move, when we don't know how to stem the bleeding of our wounds, when we are too ashamed to seek community, heal us.

Give us the courage, the strength, and the hope to accept your grace and hear your call in Christ. Amen.

P: Sisters and brothers in Christ, to open our hearts to God is to risk vulnerability, judgment, and condemnation. But throughout the scriptures, we learn that God is merciful and just, slow to anger, and abounding in steadfast love. In Jesus Christ, we are ✠ forgiven, and freed to live as New Creations.

C: Amen.

GATHERING HYMN: *O Master, Let Me Walk With You – LBW (Green) - 492*

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

GLORY TO GOD
from *Mass of Light* David Haas

Refrain



Glo-ry to God in the high - est, glo - ry to
God, and on earth peace to peo - ple, to
peo - ple of good will.

PRAYER OF THE DAY

P: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

FIRST READING: Isaiah 1:1, 10-20

¹ The vision of Isaiah, son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰ Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! ¹¹ What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls or of lambs or of goats.

¹² When you come to appear before me, who asked this from your hand? Trample my courts no more! ¹³ Bringing offerings is futile; incense is an abomination to me. New moon and Sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. ¹⁴ Your new moons and your appointed festivals my soul hates; they have become a burden to me; I am weary of bearing them.

¹⁵ When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶ Wash yourselves; make yourselves clean; remove your evil deeds from before my eyes; cease to do evil; ¹⁷ learn to do good; seek justice; rescue the oppressed; defend the orphan; plead for the widow.

¹⁸ Come now, let us argue it out, says the LORD: If your sins are like scarlet, will they become like

snow? If they are red like crimson, will they become like wool? ¹⁹ If you are willing and obedient, you shall eat the good of the land, ²⁰ but if you refuse and rebel, you shall be devoured by the sword, for the mouth of the LORD has spoken.

L: The word of the Lord.

C: Thanks be to God.

PSALM 33:12-22

¹² Happy is the nation whose God is the LORD! Happy the people chosen to be God's heritage!

¹³ **The LORD looks down from heaven, and sees all humankind.**

¹⁴ God sits firmly enthroned and watches all who dwell on the earth.

¹⁵ **God fashions all their hearts and observes all their deeds.**

¹⁶ A king is not saved by the size of the army, nor are warriors rescued by their great strength.

¹⁷ **The horse gives vain hope for victory; despite its great strength it cannot save.**

¹⁸ Truly, your eye is upon those who fear you, O LORD, upon those who wait for your steadfast love,

¹⁹ **to deliver their lives from death, and to keep them alive in time of famine.**

²⁰ Our innermost being waits for you, O LORD, our helper and our shield.

²¹ **Surely, our heart rejoices in you, for in your holy name we put our trust.**

²² Let your loving kindness, O LORD, be upon us, even as we place our hope in you.

SECOND READING: Hebrews 11:1-3, 8-16

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return.

¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION- WOV (Blue Book)- 612

Halle, Halle, Hallelujah



GOSPEL: Luke 12:32-40

P: The Holy Gospel according to St. Luke, the twelfth chapter.

C: **Glory to you, O Lord.**

[Jesus said:] ³² “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

³⁹ “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P: The Gospel of the Lord

C: **Praise to you, O Christ**

CHILDREN’S MESSAGE

SERMON

HYMN OF THE DAY: *A Time to Serve – ELW (Red) - Tune of 781, (Children of the Heavenly Father)*

Please rise, in body or spirit, as we lift our hearts and voices together in song.

WORDS:

Jesus hears his children crying.

Sees them hungry, lost, and dying:

Who will comfort all their sorrows?
Who will brighten their tomorrows?

When we aid the poor and lonely,
We're not caring for them only;
When our love some suffering eases,
We have done the same for Jesus.

When we join our Savior's service,
He will strengthen and preserve us;
He will guide our daily living,
And He'll bless the love we're giving.

Jesus pleads with us to reach them,
With our gifts of love, and teach them,
That the kindness we are giving,
Is the Christian's way of living.

Rise and follow! He will lead us;
Heed the cries of those who need us!
And when life has ended for us,
Heaven's glories lie before us.

Nicene Creed

A: Let's us confess our faith in the words of the Nicene Creed,

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

A: Keep the heart of your church set firmly in you so that, with lamps lit and attentive to Christ's call at any time or place, your people are ready to respond with faithful action for the sake of the world. God of grace,

C: Hear our prayer.

A: Worlds were prepared by your word. Speak healing and protection upon the earth, especially where life and habitats are threatened (*places may be named*). Guide the work of astronomers and all who teach us about the stars and galaxies. God of grace,

C: Hear our prayer.

A: You know the actions and deeds of the nations. Turn humanity away from instruments of war and violence. Fashion the hearts of world leaders to work for peace. God of grace,

C: Hear our prayer.

A: Let your lovingkindness be on those in need (*especially*). Assure all who are afraid or experiencing great uncertainty that your promises are sure. God of grace,

C: Hear our prayer.

A: Calm the fears of migrants and refugees who set out, not knowing where they go. Provide shelter, sustenance, protection from harm, and welcome. Bless the work of Global Refuge and other means of support and advocacy. God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

A: We celebrate the ancestors in the faith who built their lives on your promises and died having seen them only from a distance (*especially Lawrence, deacon and martyr*). Sustain us in our hope of things not seen. God of grace,

C: Hear our prayer.

A: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways to give. The ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for all offerings of time, talent, and treasure, all of which make it possible to serve God, by serving our neighbors,

*here in Eldersburg. **Today (August 10):** Food For The Poor donations can be placed in the special envelope provided in today's bulletin and placed in today's offering plate, or handed to Pastor Golnitz at the end of service. Donations for Food For The Poor received at a later date, will be forwarded to the Food For The Poor organization.*

OFFERTORY HYMN

C: We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering; we are an offering.

OFFERING PRAYER

P: Let us pray.

P: God of Grace and power, you call your people to life in Christ crucified and Christ risen. We are called to share the Gospel in word and deed, so we ask that you would move us to give tangible expression to your love. Thank you for the ministry of Food For The Poor, in the Name of Christ in providing food for the body and nourishment for the soul. As Dr. Albert Schweitzer said, "It is difficult to hear the work of the Break of Life when the stomach is empty." Thank you, Lord, for Food For The Poor in providing food, housing and potable water for the poor in the Caribbean and Latin American. And we thank you that this ministry cares enough to provide not only fish for the hungry, but also teaches them to build houses, so that they might know the dignity of work. Thank you, God, for opening our hearts and our wallets in the offering this morning in order that a "goodly share my be found on tables everywhere." In Jesus name,
C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

MASS OF GLORY
KEN CANEDO & BOB HURD; ARRANGED BY DANIEL HOUZE

The musical score is written on five staves in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho -

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P: You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

P: That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.
Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

C: Amen.

Please be seated.

COMMUNION HYMN

Lamb of God

MASS OF GLORY
BOB HURD

Lamb of God, you take a-way the sins of the world,

1, 2
have mer - cy on us; have mer - cy on us.

Final
grant us peace; grant us peace.

Please come forward at the direction of the ushers.

SONG DURING COMMUNION

After all have communed, please rise, in body or spirit.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray, Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

SENDING HYMN: *Guide Me Ever Great Redeemer – LBW (Green) – 343*

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on
pow'r - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
Ca - naan's side. Songs and prais - es, songs and prais - es,
feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

A: Alleluia, Christ is risen!

C: He is risen indeed, Alleluia!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

“We all serve as ministers in the mission of the Church.”

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ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (08/10) 9:30 am – Sunday Morning Worship w/Communion

Sunday (08/17) 9:30 am – Sunday Morning Worship w/Communion

Please contact Vicar Tom via email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Volunteers

	<i>THIS WEEK (08-10-2025)</i>	<i>NEXT WEEK (08-17-2025)</i>
Greeters	Maryann F.	TBD
Ushers	Luke F. Mitch K.	Dave L. Mitch K.
Acolyte	Henry K.	Henry K.
Assisting Minister	Megan F.	Krissy K.
Communion Assistant	John F.	Krissy K.
Lector	Lily K.	Lily K.
Altar Care	Krissy K.	Lorraine M.

INFORMATION ABOUT FOOD FOR THE POOR:

Food For The Poor, according to the Chronicle of Philanthropy, is the largest international relief organization in the United States. Since its founding in 1982, Food For The Poor has provided more than \$18.3 billion in aid and has built more than 95, 512 safe and secure homes for destitute people in need of adequate shelter. (Food For The Poor does much more than feed the millions of individuals. We drill life-giving water for those who otherwise wouldn't have clean drinking water; we provide life-saving medical care; we build homes for families without adequate shelter; we provide skills training and micro-enterprise opportunities that enable the poor to work; and we give children an education that will enable them to break free from the cycle of poverty that has ensnared generations.

