

Holy Spirit Lutheran Church

Fourth Sunday in Lent

March 15, 2026

Pastor Tom Kaye

A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

HSLC Website –www.hslceldersburgmd.org



We extend the warmest welcome to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; ***we are so glad you are here!*** If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and ***red wine***, the blood of Christ, will be poured for you at the altar rail. You will also find ***red grape juice***, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms, and the minister will pray with and bless you.

WELCOMING MUSIC

ANNOUNCEMENTS

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

CONFESSION AND FORGIVENESS

Please rise, in body or spirit.

P: The act of confessing our sin is not simply a recitation of our faults and wrongs, but also an opportunity to receive God's mercy and share in that abundant grace. As we remain dedicated to the disciplines of Lent, we also remain confident of God's love for us. Let us confess our sin. (*We pause for reflection*)

P: Compassionate One,

C: You are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering one's home. In † Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

GATHERING HYMN: *Christ, Whose Glory Fills the Skies – LBW (Green) – 265.*

Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE: *Our Cantor will sing the verse twice, then the congregation will join for the third and final time.*



Lord, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy on us.

PRAYER OF THE DAY

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

FIRST READING: 1 Samuel 16:1-13

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and

was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The word of the Lord.

C: Thanks be to God.

PSALM: PSALM 23

¹ The LORD is my shepherd; I shall not be in want.

² The LORD makes me lie down in green pastures and leads me beside still waters.

³ You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶ Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND READING: Ephesians 5:8-14

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord.

¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

"Sleeper, awake! Rise from the dead, and Christ will shine on you."

L: The word of the Lord.

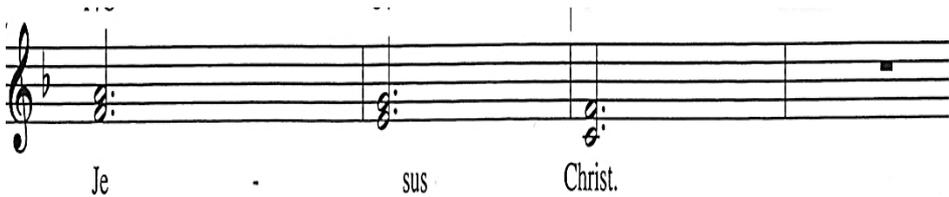
C: Thanks be to God.

GOSPEL ACCLAMATION

Please rise, in body or spirit.



Praise and hon - or to you, O Lord



Je - sus Christ.

GOSPEL: John 9:1-41

P: The Holy Gospel according to St. John, the fourth chapter.

C: Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were

born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON

After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.

HYMN OF THE DAY: *Amazing Grace, How Sweet the Sound* – LBW (Green)- 448.

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and I
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised, good to me; his

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and

now am found; was blind, but now I see.
 grace ap - pear the hour, first did be - lieved!
 safe thus far, and the grace I will lead me home.
 por - tion, be as long as I live, en - dures.

Text: John Newton, 1725-1807
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

APOSTLES' CREED

A: Lets us confess our faith in the words of the Apostles' Creed,
C: We believe in God, the Father almighty, creator of heaven and earth. We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.
A brief silence.

A: God, our shepherd, we pray that you guide the church. Lead Christians in our community (*here local congregations may be named*) and across the globe (*here international companion churches and synods may be named*) in right paths for your name's sake. Hear us, O God.

C: Your mercy is great.

A: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

C: Your mercy is great.

A: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

C: Your mercy is great.

A: God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day (*especially*). Hear us, O God.

C: Your mercy is great.

A: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in Eldersburg.

Please rise, in body or spirit.

OFFERTORY HYMN

**C: We lift our voices, we lift our hands, we lift our lives up to You:
We are an offering. Lord, use our voices, Lord, use our hands. Lord
use our lives, they are Yours. We are an offering; we are an offering.**

OFFERING PRAYER

P. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **C: Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
 Lord God of pow'r and might, heav-en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed, bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

P: Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

C: Amen, come Holy Spirit.

P: All blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus invites you. Jesus welcomes you. All are invited. All are welcome. Come taste and see that the Lord is good! **C: Amen.**

Please be seated.

COMMUNION HYMN : Lamb of God

The image shows the musical notation for the Communion Hymn 'Lamb of God'. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to G major. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us, have mer - cy on us, have mer - cy.' The second staff continues the lyrics: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us, have mer - cy on us, have mer - cy.' The third staff concludes with: 'Lamb of God, you take a - way the sin of the world; grant us peace.'

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world; grant us peace.

Please come forward at the direction of the ushers. After all have communed, please rise, in body or spirit.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless and keep us in God's grace, from now, and until life everlasting, **C: Amen.**

POST-COMMUNION PRAYER

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **C: Amen.**

BLESSING

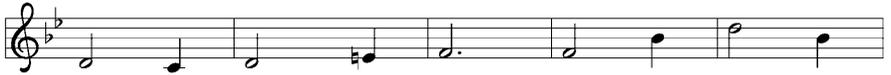
P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone; and the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever. **C: Amen**

**SENDING HYMN: *In the Cross of Christ I Glory – LBW (Green)*
– 104.**

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
Music: RATHBUN, Ithamar Conkey, 1815–1867

DISMISSAL

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

A: Our purpose is to love God,

C: **And bring people into a growing relationship with Jesus and his church.**

We all serve as ministers in the mission of the church. From

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UPCOMING EVENTS AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (03/15)

9:30am – Sunday School

11:00am – Worship w/Holy Communion

Thursday (03/19)

6:00pm – Snacks and Scripture (HSLC)

Thursday (03/19)

7:00pm – Choir Practice for Easter Sunday anthem

Please contact Pastor Tom by email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Volunteers

	<i>THIS WEEK (03-15-2026)</i>	<i>NEXT WEEK (03-22-26)</i>
Greeters	Heather T.	Willow T.
Ushers	Bradley T. Henry K.	Dave L. John F.
Acolyte	Lily K.	Abby Pal.
Assisting Minister	Laura B.	Lily K.
Communion Assistant	Laura B.	Heather T.
Lector	Cara Krol	Megan F.
Altar Care	Linda L.	Holly deB.
Fellowship/Coffee	Hall	Brecker

You're Invited!



Holy Spirit Lutheran
2205 Old Liberty Road,
Eldersburg, MD 21784

Shepherd Of the Glen Lutheran
14551 Burntwoods Road,
Glenwood, MD 21738

Palm Sunday, March 29th
11am, @HSLC

Palm Sunday, March 29th
9am, @SOTG

Maundy Thursday (Agape Meal)
April 2nd, 6:30pm @HSLC

Good Friday, April 3rd
2pm & 5pm, @HSLC

Good Friday, April 3rd
7pm, @SOTG

Easter Sunday, April 5th
11am, @HSLC

Easter Sunday, April 5th
9am, @SOTG