

Holy Spirit Lutheran Church

19th Sunday After Pentecost

October 4, 2026



In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Holy Spirit Lutheran Church
2205 Old Liberty Road, Eldersburg, MD 21784.

Church Office -410-795-6333

Church Email- hslc.eldersburg@comcast.net

HSLC Website- www.hslceldersburgmd.org

Rev. Tom Kaye, Sr., Pastor

A Shared Ministry in the Evangelical Lutheran Church in America.

We extend the warmest welcome to all worshipping with us today.
No matter who you are: if this is your first time worshipping with us, if

you haven't been here in a while, if you are here regularly, if you are seeking a community of people trying their best to follow Jesus, if you are curious about Jesus, or even if you are not entirely sure what or who you are looking for; know that you are welcome in this place, and we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. *In this church, we preach, teach, and confess that this is the table of Jesus. It is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.*

We believe *the varied sounds and actions from children of all ages during worship is evidence of Jesus among us, and bears witness to the life, growth, present and future of the Church. If your child makes noise, you are not bothering anyone, you are blessing everyone. If you would like an activity bag for your child during worship, please ask the greeter who handed you this bulletin. Alternatively, if you wish to step out of the sanctuary with your child, we have set up a quiet room which streams our service, all the way down the hallway, past the bathrooms, in the last room on your left.*

We stream *our worship service on a private zoom link and publicly on Facebook, for the sake of those who cannot be with us in person.*

PRELUDE

ANNOUNCEMENTS

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

Please rise, in body or spirit.

INVOCATION, CONFESSION, AND FORGIVENESS

P: In the name of the Father, the ✠ Son, and the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God, and of one another.

(We pause for reflection)

P: Loving God,

C: When we have wandered and are lost, we pray that you find us and help us find our way home.

When we cannot quench our thirst, when we want that which is harmful to ourselves or others, satisfy us with your love and grace.

When we need forgiveness, shower us with your unending mercy.

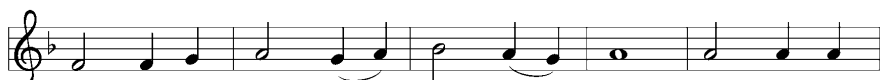
Receive this prayer, and the prayers of our hearts.

P: It's been said that sin is to God's mercy, like a hot coal is to the sea.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **C: Amen.**

GATHERING HYMN: *When I Survey the Wondrous Cross* – ELW (Red) – 803.

When I Survey the Wondrous Cross



1 When I sur - ve y the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE *Congregation sings together: refrain, verse and the refrain again.*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

PRAYER OF THE DAY

P: Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **C: Amen.**

Please be seated

FIRST READING: Isaiah 5:1-7

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 80:7-15

⁷ Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt; you cast out the nations and planted it.**

⁹ You cleared the ground for it; it took root and filled the land.

¹⁰ **The mountains were covered by its shadow and the towering cedar trees by its boughs.**

¹¹ You stretched out its tendrils to the sea and its branches to the river.

¹² **Why have you broken down its wall, so that all who pass by pluck off its grapes?**

¹³ The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

¹⁴ **Turn now, O God of hosts, look down from heaven;**

¹⁵ behold and tend this vine; preserve what your right hand has planted.

SECOND READING: Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

L: The word of the Lord.

C: Thanks be to God.

Please rise, in body or spirit.

GOSPEL ACCLAMATION *Congregation sings acclamation once.*

Congregation:

Al-le-lu - ia, · al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

HOLY GOSPEL: Matthew 21:33-46

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.

C: Glory to you, O Lord

[Jesus said:] ³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

⁴³ "Therefore I tell you, the kingdom of God will be taken away from

you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The Gospel of the Lord

C: Praise to you, O Christ.

Please be seated

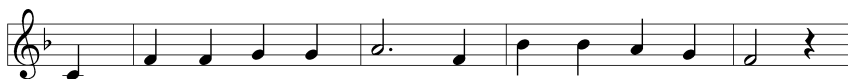
CHILDREN’S MESSAGE

SERMON

After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.

HYMN OF THE DAY: *My Song is Love Unknown – WOV (Blue) – verses 1-3.*

My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 re - sound - ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

APOSTLES' CREED

A: Lets us confess our faith in the words of the Apostles' Creed,

C: We believe in God, the Father almighty, creator of heaven and earth. We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

A: God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

C: Your mercy is great.

A: God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation (*especially Francis of Assisi, renewer of the church*). Hear us, O God.

C: Your mercy is great.

A: God of every tribe and nation, restore peace to the world's conflict zones (*regions in crisis may be named*), and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

C: Your mercy is great.

A: God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering (*especially*). Hear us, O God.

C: Your mercy is great.

A: God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith (*congregational formation ministries may be named*). Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you (*especially*). Hear us, O God.

C: Your mercy is great.

A: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

Please be seated

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in our ministry.

Please rise, in body or spirit.

OFFERTORY HYMN- *Congregation sings together once.*

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

OFFERING PRAYER

P: Let us pray, God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **C: Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

P: Amen and amen!

C: Amen and amen!

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus invites you. Jesus welcomes you. All are invited. All are welcome. Come taste and see that the Lord is good! **C: Amen.**

Please be seated.

COMMUNION HYMN- Lamb of God

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the and
you break the chains of ha - tred

Congregation:

world: have mer - cy on us, mer - cy on us,
fear:

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

Please come forward at the direction of the ushers. Guidance for receiving Communion is on Page 2. After all have communed, please rise, in body or spirit.

POST-COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting. **C: Amen.**

POST-COMMUNION PRAYER

A: Let us pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **C: Amen.**

BENEDICTION

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever. **C: Amen.**

SENDING HYMN: *Thine the Amen – WOV (Blue) – 801, verses 1-3.*

Thine the Amen



1	Thine the	a - men	thine the	praise	al - le - lu - ias	an - gels	raise
2	Thine the	life e - ter - nal - ly	thine the	prom - ise	let there	be	
3	Thine the	tru - ly	thine the	yes	thine the	ta - ble	we the guest
4	Thine the	king - dom	thine the	prize	thine the	won - der	full sur - prise
5	Thine the	glo - ry	in the	night	no more	dy - ing	on - ly light



thine the	ev - er - last - ing	head	thine the	break - ing	of the	bread
thine the	vi - sion	thine the	tree	all the	earth on	bend - ed knee
thine the	mer - cy	all from	thine the	glo - ry	yet to	be
thine the	ban - quet	then the	praise	then the	jus - tice	of thy ways
thine the	riv - er	thine the	tree	then the	Lamb e - ter - nal	ly



thine the	glo - ry	thine the	sto - ry	thine the	har - vest	then the	cup
gone the	nail - ing	gone the	rail - ing	gone the	plead - ing	gone the	cry
then the	ring - ing	and the	sing - ing	then the	end of	all the	war
thine the	glo - ry	thine the	sto - ry	then the	wel - come	to the	least
then the	ho - ly	ho - ly	ho - ly	cel - e - bra - tion	ju - bi - lee		



thine the	vine - yard	then the	cup	is	lift - ed	up	lift - ed	up.
gone the	sigh - ing	gone the	dy - ing	what was	loss	lift - ed	high.	
thine the	liv - ing	thine the	lov - ing	ev - er -	more	ev - er -	more.	
then the	won - der	all in	in - creas - ing	at thy	feast	at thy	feast.	
thine the	splen - dor	thine the	bright - ness	on - ly	thee	on - ly	thee.	

DISMISSAL

P: Go in peace, be of good heart!

C: Thanks be to God!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

“We all serve as ministers in the mission of the Church.”

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ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (10/4) 9:30 am – Sunday School

10:30 am – Fellowship

11:00 am – Worship w/ Holy Communion

Sunday (10/11) 9:30 am – Sunday School

10:30 am – Fellowship

11:00 am – Worship w/ Holy Communion

12:30 pm – Fall Fellowship and Trunk or Treat

Please contact Pastor Tom by email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Upcoming Events Reminder: Please see the “Events” tab on our website for all our upcoming events.

Volunteers

	<i>This Week (10/04/2026)</i>	<i>Next Week (10/11/2026)</i>
Greeters	TBD	Kim N.
Ushers	Mark P. Amelia P.	TBD
Acolyte	Abby Po.	TBD
Assisting Minister	TBD	TBD
Communion Assistant	TBD	TBD
Lector	Claire P.	TBD
Altar care	TBD	TBD
Fellowship/Coffee	Hall	Brecker

RSVP: Using the QR code below or sign up at:
hslc.eldersburg@comcast.net



FALL FELLOWSHIP AND TRUNK OR TREAT SUNDAY OCTOBER 11TH

FOOD, GAMES, AND FALL FUN
ACTIVITIES WILL BEGIN AT 12:30

YOU MAY SET UP YOUR TRUNKS
ANYTIME THE DAY OF THE EVENT
RAIN OR SHINE



HOLY SPIRIT LUTHERAN CHURCH